

| T-3 - Main Beam Tip 90° Main Beam Tip - T-4 Length of Main Beam Circumference of Main Beam T-2 - T-1 T-1 - T-1 | T-2 |
|---|-----|
| Hunter | |
| How you want your name to appear in the Record Book | |
| Membership Noe-mail | |
| Address | |
| | |
| City State Zip Country | |
| Ph. () () () | |
| Home Business Fax | |

I certify that, to the best of my knowledge, I took this animal without violating the wildlife laws or ethical hunting practices of the country or province in which I hunted. I also certify that, to the best of my knowledge, the laws of my country have not been violated by my taking or importing this animal.

Free-ranging Yes No

Signature

The acceptance or denial of all entries are at the discretion of Safari Club International, its Board and committees. Entries are subject to review by the Trophy Records Committee of SCI at any time. All photos and entries subitted to SCI become SCI's property.

| Submit to: Safari Club International | | | | | |
|---|-----------------|--|--|--|--|
| 4800 W. Gates Pass Rd., Tucson, AZ | 85745 USA. | | | | |
| \$35 Record Book processing fee | | | | | |
| \$55 Medallion Award processing fee (Walnut plaque) includes shipping & handling | | | | | |
| \$80 Record Book & Medallion Award proce includes shipping & handling | essing fee | | | | |
| To enter Record Book and/or Medallion: | | | | | |
| Add the appropriate entry processing fees together as (Medallion fee includes shipping & handling.) | necessary. | | | | |
| All entries must be complete, signed by hunter and a fees and a photograph of the trophy. | accompanied by | | | | |
| Please clearly label back of photo with name of hum score of animal, and date taken. | ter, name and | | | | |
| \Box For simple horns and unbranched antlers: includ | le 1 photo | | | | |
| For animals with branched antlers: include enou so that all tines can be clearly seen. | gh photos | | | | |
| Checks on U.S. banks only. Credit cards preferred. En for 12 months from date of form located in lower right | | | | | |
| We Accept: MC Visa AMX Discover | Diners Club | | | | |
| Card Number | Expiration Date | | | | |

| Animal | | | | |
|---------------------------|-------------------|------------|---------------------------------|----------------|
| Remeasurement? Ses | No Former Sco | re | _ Record No | |
| Date Taken | Month | Day | | Year |
| 🗅 Rifle 🗳 Handgun | monar | | | |
| - | | | | <u> </u> |
| Place Taken | | | State or Provi | nce |
| Locality | | | | |
| Guide | | nting Co | | |
| I. Length of Main E | | | /8 R | /8 |
| | | | / | /0 |
| II. Length of All Tin | es T-1 ∟ T-2 ∟ | | /8 R | /8 |
| | T-2 ∟ | | / | /8 /8 |
| | T-4 ∟ | | 7 | /8 |
| | T-5 ∟ | | /8 R | /8 |
| | T-6 ∟ | | /8 R | /8 |
| | T-7 ∟ | | /8 R | /8 |
| | T-8 ∟ | | 8 R 8 R 8 R 8 R 8 R | /8 /8 /8 |
| | T-9 ∟ | | /8 R | 6 |
| | T-10 ∟ | | | /8 |
| | T-11 ∟ T-12 ∟ | | 8 R 8 R | /8 |
| | T-13 L | | /8 R | /8 |
| | T-14 ∟ | | /8 R | /8 /8 /8 |
| | T-15 ∟ | | /8 R | /8 |
| | T-16 ∟ | | 8 R 8 R 8 R 8 R | /8 |
| | T-17 ∟ | | /8, R | /8 |
| | T-18 ∟ | | /8 R | /8 |
| | T-19 ∟ | | | /8 |
| | T-20 ∟ | | / | /8 |
| | Subtotal ∟ | · | /8 R | /8 |
| III. Circumference o | | | /8 R | 6 |
| IV. Greatest Outside | | · | | / |
| IV. Greatest Outside | Spreau | _ | | /8 |
| V. Total Score | | | | /8 |
| | | | | |
| İ | Supplementa | I Informat | tion | |
| Total Number of Poir | nts L_ | | R | |
| (All tines plus beam tip) | | | | |
| | | | | |
| Official Macaurar | | | | |
| Official Measurer | | | | |
| Measurer No | | Email | | |
| Day Measured | Month | Da | у | Year |
| Signature of Measurer _ | | | | |
| | For Office | Use Only | / | |
| Data Passiva - | | | | |
| Date Received: | | | | |
| COPYRIGHT © SAFARI CLU | B INTERNATIONAL | | | 6/0 |